

A meeting of the **DEVELOPMENT MANAGEMENT COMMITTEE** will be held in **THE CIVIC SUITE** (LANCASTER/STIRLING ROOMS), **PATHFINDER HOUSE**, **ST MARY'S STREET**, **HUNTINGDON**, **PE29 3TN** on **MONDAY**, **16TH DECEMBER 2024** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

#### **AGENDA**

## PLEASE NOTE THE ORDER OF THE AGENDA MAY CHANGE

## **APOLOGIES**

## **1. MINUTES** (Pages 5 - 6)

To approve as a correct record the Minutes of the meeting held on 18th November 2024.

## 2. MEMBERS' INTERESTS

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

# 3. APPLICATIONS REQUIRING REFERENCE TO DEVELOPMENT MANAGEMENT COMMITTEE

To consider reports by the Planning Service Manager (Development Management).

# (a) The Stukeleys, Huntingdon, Alconbury Weston, Alconbury and Abbots Ripton - 22/80374/COND (Pages 7 - 54)

Discharge of condition 10 (Key Phase 3 Framework) for 1201158OUT - Alconbury Weald.

## (b) Fenstanton - 24/01014/S73 (Pages 55 - 74)

Variation of condition 2 (approved plans) of 20/00285/FUL to include an electrical substation with grasscrete access - F Vindis And Sons St Ives Ltd, Low Road, Fenstanton.

## **4. APPEAL DECISIONS** (Pages 75 - 76)

To consider a report by the Planning Service Manager (Development Management).

## LATE REPRESENTATIONS

5th day of December 2024

## Michelle Sacks

Chief Executive and Head of Paid Service

# Disclosable Pecuniary Interests and other Registrable and Non-Registrable Interests

Further information on <u>Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution</u>

## Filming, Photography and Recording at Council Meetings

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The District Council also permits filming, recording and the taking of photographs at its meetings that are open to the public. Arrangements for these activities should operate in accordance with <u>guidelines</u> agreed by the Council.

Please contact Anthony Roberts, Democratic Services, Tel: 01480 388015 / email Anthony.Roberts@huntingdonshire.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website.

## **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.